

OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Room No- 704-05, Aakriti Tower (7<sup>th</sup> Floor)  
Near Akashvani Bhawan, Lucknow, U.P. 226001

F. No. 1463 /SGFI/2024-25

Dated: 31.12.2024

To,

**All Affiliated Units**  
School Games Federation of India

**Sub.: Invitation for 68<sup>th</sup> National School Games in Gymnastic under- 17, 19 Boys Championship 2024-25 at Kolkata (west Bengal).**

**Ref.: 920-Phy. Edu.**

**Dated: 24.12.2024**

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of School Education, West Bengal** has been entrusted with the responsibility of hosting 68<sup>th</sup> National School Games 2024-25 of **Gymnastic Under- 17, 19 Boys** competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at **Kolkata, West Bengal**. The following are the details related to the conduct of tournament.

**(1) Tournament Summary:-**

Organizing Unit	Place of Tournament	Discipline	Age Group	Date of Championship
West Bengal	Kolkata	Gymnastic Under- 17,19 Boys		From : 06 <sup>th</sup> to 07 <sup>th</sup> February, 2025 Reporting Date: 05 <sup>th</sup> February, 2025 Last Online Entry: 31 <sup>st</sup> Jan. 2025

**(2) Weather:-**

During the month of **February** weather in **Kolkata** is of cold. You are advised to bring enough/ suitable clothing accordingly.

**(3) Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament i.e. on **05/02/2025 up to 5:00 PM**. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

**(4) Place of Reporting:-**

- (i) Place & location of control Room: - **Nabaprajanma State Youth Hostel, Vivekananda, Yuba Bharati Krirangan (VYBK), Salt Lake, Kolkata.**
- (ii) Name of Control Room in charge: - Mr. Sajal Tanti (7044244924)  
- Md. Jasim Akhtar (9547417020)  
- Baisakhi Mukherjee (7063631096)

**(5) Reception:**

Arrangements have been made for reception at **New Howrah/Santragachi/Salimar/Sealdah/Kolkata Railway Station and Bus Stand, Kolkata**. The reception center will be operational 24 hours from one day prior to the start of the competition onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer.

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Reception Venue Name of Railway Station/ Bus Stand	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Howrah Railway Station	Mr. Malay Mandal	8585043082	Morning to Night 24 Hours
Santragachi Railway Station	Mr. Hira Bar	9748522966	
Salimar Railway Station	Mr. Pulak Majhi	9831819613	
Sealdah Railway Station	Mr. Rajkumar Majhi	8101998564	
Kolkata Railway Station	Mr. Gopi Krishna Mandal	9051648052	

**(6) Identity Card:**

All players must have an identity card duly signed/attested by the Head of Controlling Officer/ Competent authority.

**(7) Entry of Teams:**

You are requested to forward the information regarding initial entry of your participation before 10 days in prior to start of the competition positively to Nodal Officer.

**(8) How to Reach:**

Transport will be provided by the organizers right at the Howrah/ Santragachi / Salimar/ Sealdah / Kolkata Railway Station and Bus Stand, Kolkata to the competition venue.

**(9) PROVISIONAL PROGRAMME DATE:**

Date	Time	Programme	Place
05.02.2025	11.00 am	Arrival/ Registration/ Control Room-Hotel Check in	Nabaprajanma State Youth Hostel, Salt Lake, Kolkata
	2.00 pm	Training Session for participating teams before competition	
	04.00 pm	Clinic for referee & technical official	
	05.00 pm	Meeting with Chief-De-Mission	
	06.00 pm	Meeting with Coach, draw the fixture, Provide all technical information & rules and regulations	
06 <sup>th</sup> to 7 <sup>th</sup> Feb. 2025	Morning & Evening	Competition	
07.02.2025	05.00 pm	Final Competition	
08.02.2025	As per schedule	Departure of teams	Respective lodging centers

**(10) TRANSPORTATION:**

- I. Arrangement of dropping of players by bus from Howrah/ Santragachi / Salimar/ Sealdah / Kolkata Railway Station and Bus Stand, Kolkata to Participants' accommodation has been made by the organizer. The condition of the bus/ vehicle is to be comfortable.
- II. Arrangements for taking coach / sporting staff to accommodation place has been made by the organizer.
- III. Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- IV. For Chief-de-mission /President/secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- V. The Travelling expenses from **home to Competition Venue** and return is responsibility of participating teams.

**(11) FINANCE & INSURANCE:**

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The Organizing Committee is responsible for participant's accommodation, transportation & technical arrangements during competition in connection with the event and all technical arrangements in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or competition any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

**(12) ACCOMMODATION ARRANGEMENTS:**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue of Accommodation	Name of Responsible Person for Accommodation	Telephone/ Mob. No.
1	Andaman& Nicobar	Nabaprajanma State Youth Hostel, Salt Lake , Kolkata.	Mr. Subinoy Thakur	9433418738
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam			
5	Bihar			
6	CBSE Welfare Sports Organization			
7	Chandigarh			
8	Chhattisgarh			
9	Daman & Diu & Dadar Nagar Haveli			
10	Delhi			
11	D.A.V.			
12	Goa			
13	Gujarat			
14	Haryana			
15	Himachal Prakash			
16	I.P.S.C.			
17	Jammu & Kashmir		Mr. Subhamoy Mandal	9733571310
18	Jharkhand			
19	K.V.S.			
20	Karnataka		Ms. Jolly Das	7980730501
21	Kerala			
22	Lakshadweep			
23	Laddakh			
24	Madhya Pradesh		Mr. Jagannath Sardar	9563140485
25	Maharashtra			
26	Manipur			
27	Meghalaya		Ms. Ashima Debnath	9830374046
28	Mizoram			
29	N.V.S.			
30	Nagaland			
31	Orissa			
32	Puducherry			
33	Punjab			

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34	Rajasthan			
35	Sikkim			
36	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			
45	CBSE			

**(13) MESS ARRANGEMENT:**

- a. **Own Mess:** No facility of own mess will be provided.
- b. **Common Mess:** Food will be available from the common mess on payment as per SGFI's norms at Rs. 350/- per head per day. Food will be provided from common mess from 05.02.2025 in evening **onwards**.  
Name of place: - Nabaprajanma State Youth Hostel, Salt Lake, Kolkata.  
Food in Common mess: Veg. /Non-Veg.

- c. **Mess for Technical Officials / VIPs:** There will be separate mess for the Technical Officials / VIPs.

d. **Common mess menu:**

As per School Games Federation of India norms for the common mess menu is as follows:-

Meals (buffet style) will be served three times a day, Mealtimes are as follows:-

Breakfast	:	6.30 am to 7.45 am
Lunch	:	12.45 pm to 2.00 pm
Dinner	:	7.30 pm to 9.15 pm

Food three times a day i.e., Breakfast, Lunch and Dinner will be provided by the organizers. Snacks and tea will also be served in the evening. Menu will be comprised of both Veg & Non-Veg.

e. **Common Mess Menu:**

Breakfast	:	Bread slice with Butter, Paratha with Curd/ Tea/Coffee/Milk & Fruit, Eggs, Omelets
Lunch	:	Two Seasonal Veg Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Two Seasonal Veg Sabji & One Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sweet Dish & Milk.

**(14) Composition of Team:**

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

No.	Discipline	U-17	U-19	Coach	Manager	Total
		Boys	Boys			
1.	Gymnastic	07 Artistic	14 (07 Artistic , 07 Acrobatic)	03	02	26

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Please note that for all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should be the status of minimum Deputy Director.

**Note: Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in)**

**(15) (a) Eligibility Criteria:**

1. **Under 19 years:** - Each one of the above player should be born **on or after 01.01.2006**.
2. **Under 17 years:** - Each one of the above player should be born **on or after 01.01.2008**.
3. Player ( B&G) a regular enrolled student of school is classified under following categories.
4. The participating players must be regular enrolled students at the school.
5. The participating players should be studying in 12<sup>th</sup> or below class but not below 6<sup>th</sup> Standard.
6. Any student/Player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

**(b) Eligibility/Age Certificate:**

It is mandatory for all players to have **AADHAAR No./10<sup>th</sup> class marksheet/Date of Birth Certificate (should be issued minimum 5 years before)**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

**(16) ANTI-DOPING CLINIC FOR PARTICIPANTS/OFFICIALS:**

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In charge with mob. No.
Gymnastic U-17&19 Boys	Bidhannagar Govt. Hospital	05.02.25	05.00 PM	Dr. Bapi Das (97333 75609)

**(a) The Organiser will provide necessary facilities at the venue of the competition for NADA.**

**(17) CHIEF-DE-MISSION MEETING:**

Place of Managers Meeting	Date	Time	Name of Organizing In charge with Mob. No.
Nabaprajanma State Youth Hostel, Salt Lake , Kolkata	05.02.25	05.00 PM	Mr. Surajit Roy (Addl. Director) Debajyoti Baral (Jt. Director) Kajal Kanti Biswas (Jt. Director) Chinmoy Sarkar (Dy. Director) Gourang Mandal (DDSE) Bijan Sarkar (VP, WBSCSGS)

**(18) COACHES MEETING:**

Place of Coaches Meeting	Date	Time	Name of Organizing In charge with Mob. No.
Nabaprajanma State Youth Hostel, Salt Lake , Kolkata	05.02.25	06:00 PM	Mr. Surajit Roy (Addl. Director) Debajyoti Baral (Jt. Director) Kajal Kanti Biswas (Jt. Director) Chinmoy Sarkar (Dy. Director) Gourang Mandal (DDSE) Bijan Sarkar (VP, WBSCSGS)

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**(19) DOCUMENTS SUBMISSION:**

It is requested kindly to submit:-

- (1) On meeting, Chief-De-Mission of all States/Units/UTs must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/School Games Federation of India personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size - **02**
- (3) Duly filled Eligibility Certificate - **In Triplicate**
- (4) **Copy of AADHAAR Card** - **In Triplicate**
- (5) Complete list of participants & officials - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of competition and are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> standard.
- (7) Must be certified that each one of above players was born on or 01.01.2006 (U-19 yrs) & 01.01.2008 (U-17 yrs). Hence, they are eligible for participating in their respective age group. Both the above certificates (mentioned in para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Heads of Delegations are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of the State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

**(20) For other details & further information Contact to Nodal Officer of National School Games:**

No	Name of Nodal Officer	Designation & Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address	Official Web Site
1.	Mr. Surajit Roy	Addl DSE, Govt of WB	adsephyednwb@gmail.com	wbscsgs.in
2.	Mr. Debajyoti Baral	JDSE , Govt of WB		
3.	Mrs. Kajal Kanti Biswas	JDSE ( AA), Govt of WB		
4.	Chinmay Sarkar	DDSE ( admin ) Govt of WB		
5.	Gouranga Mandal	DDSE (Phy . Edn), Govt of WB		
6.	Subrata Pal	ADSE ( A&A) , Govt of WB		
7.	Dr. Janmenjay Koner	DOPE & YW, Kolkata		
8.	Bijan Sarkar	Vice:- President cum Convenor, WBSCSGS	9874867975	
9.	Dr. Biswjit Saha	Member WBSCSGS	9433203029	
10.	Subhra Kanti Chatterjee	Member WBSCSGS	7980829604	

**(21) Online Entry:**

Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "School Games Federation of India", payable at Shimla, of the total amount, for the team @Rs.300/- per player. Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD**

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to begin the Online Registration Process. The Original D.D. is to be deposited to the representative of School Games Federation of India, at the competition venue and receipt is to be collected from them.

**(22) Media:**

The entire work of print media and electronic media will be done by the organizing committee, and it will be monitored by SGFI media cell. Minimum 2 pre-event Press conferences should be held in the presence of SGFI office bearers and staff. NSG will be monitored from SGFI control room through electronic surveillance system.

**(23) Timing, Scoring & Result:**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

**(24) Branding of Stadium & Host City:**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

**(25) Field of Play:**

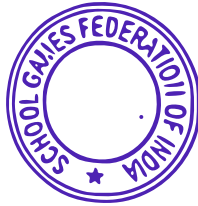
Field of Play should be of International level and as per the standards set by respective International Federation.

**(26) Remuneration to ITO/NTO/SGFI Staff and others:**

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

**(27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, will not be refunded at any cost.**

**II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.**



**(Parth Suresh Doshi)**

Chief Executive Officer

School Games Federation of India

**Copy to:-**

1. President, School Games federation of India.
2. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
4. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
5. Members, Executive Committee, School Games federation of India.
6. Organizing Secretary, 68th National School Games in Gymnastic under- 17, 19 Boys Championship 2024-25 at Kolkata (west Bengal).

**Chief Executive Officer**

School Games Federation of India